Dhammapada

A part of *Suttantapiṭaka* of *Tipiṭaka* of Buddhism

Kit J. Tyabandha, Ph.D.

introduced and typeset with Ante-*Bābhel Pāli*

Manchester, U.K.

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Tipiṭaka at John Rylands Library

by

Kit Johnstone, Ph.D.

A set of *Tipiṭaka* was given to the University of Manchester in 1898 by *Rạmạ* V of *Sïạm*. They were published in 1888 in *Ḅạngkạuk* for the silver jubilee of his reign in 1894. The complete set comprises 39 volumes, and is divided into three main sections, namely *Vinayapiṭaka* (1–8), *Suttantapiṭaka* (9–28), and *Abhidhammapiṭaka* (29–39). In 2009 when I found them there were 38 volumes in total remaining, and the one volume missing was Volume 15. From the introduction the set were published in hundreds, not in thousands. I try to put them into the computer in Roman alphabet. The process is slow because I am doing it manually on my own.

Titles according to my plan are the following, the numbers within brackets being volume numbers of the manuscript:

Aṅguttaranikāya (20–24), *Bhikkhunīvibhaṅga* (3), *Cūḷaniddesa* (27), *Cullavagga* (6–7), *Dhammasaṅgaṇi* (29), *Dīghanikāya* (9–11), *Dhammapada* (25), *Dhātukathā-* (31), *Itivuttaka* (25), *Kathāvatthu* (32), *Khuddakapāṭha* (25), *Mahāniddesa* (26), *Mahāvagga* (4–5), *Mahāvibhaṅga* (1–2), *Majjhimanikāya* (12–14), *Parivāra* (8), *Paṭisambhidāmagga* (28), *Paṭṭhāna* (36–39), *Saṃyuttanikāya* (15–19), *Suttanipāta* (25), *Udāna* (25), *Vibhaṅga* (30) and *Yamaka* (33–35).

Attached to the inside of the front cover of the first volume is a dedication in *Pāli* which reads,

Idaṃ Tepiṭakam.

Dakkhiṇabuddhamāmakānaṃ sammābhimānanālipīnaṃ lañchanaṃ raññāparaminda mahācūḷālaṅkaraṇena syāmekarājabhūtena pañcavīsatiyā saṃvaccharānaṃ paripuṇṇānamaccaye pākaṭaṃ katvā muddāpitaṃ, imasmiñca kāraṇe.

Mahāvidyālayassa anussaranīyaṃ dinnaṃ.
M’hạvidyạlaï Manchester.

From the introduction we have the full, official name of *Rạmạ* V,

Brạḅạdsomd́ec
Braprmindrm’hạ-Culḷạlongkaurṇ
Ḅd́indaurdẹbyȧm’hạmongkuḍ́
Ḅuruṣyȧratnrạjrvivongṩ
Vrutmbongṩḅribatr
Vaurkhatiyȧrạjnikrọd́om
Cạturantbromm’hạcakrbarrd́irạjsangkạś
Ḅromdharrmikm’hạrạjạdhirạj
Ḅromnạrthḅbitr
Bra-Culcaumklaòcaòyŭhọa.

Kit Tyabandha, Ph.D.
Manchester, 2009

What is Ante-Babel?

by

Kit Johnstone, Ph.D.

Ante-Babel is a name given by Kit Tyabandha to his project of inventing systems of pointed Roman alphabet that correspond one-to-one, in other words that are isomorphic, to non-Roman alphabets and symbols used in writing languages. He wanted to develop such a system for writing *Lạnnạ* since 2000 AD, but succeeded first for *Daiï* in 2003. The name he gave to his system then was *Saṁskṛt-Pīnyīn-Daiï*, the precursor of what we would now call Ante-Babel *Daiï*. This latter name is better not in the least because *pīnyīn* is still not an AB, some information still being lost going there from the actual Chinese characters used.

Some of the systems in AB are adopted instead of invented, for example English and Maori. For these we need not be pretentious by calling them individually as, for instance AB English, or AB Maori, but simply as English and Maori. But if we were talking about several languages some of whose AB’s are invented, we could say, for example Ante-Babel *Cebhrith*, English, *Lạnnạ* and Maori, to make it easier.

It would be a good idea to find an AB system for every language. Such systems would be very useful. At least without them no Poems and Parallel Proses would have been possible without being contrived.

Kit Johnstone, Ph.D.
Manchester, October 2009

Ante-Babel *Pāli*

by

Kit Johnstone, Ph.D.

As Ante-Babel draws heavily from the standard romanisation of *Saṁskṛt* and *Pāli* the AB *Pāli* is merely the same as the existing system already in use. This is the following.

Vowel

a ā i ī u ū e o

Consonant

k	kh	g	gh	ṅ
c	ch	j	jh	ñ
ṭ	ṭh	ḍ	ḍh	ṇ
t	th	d	dh	n
p	ph	b	bh	m

y r l v s h ḷ ṃ

Kit Tyabandha, Ph.D.
Manchester, 2009

Suttantapiṭake khuddakanikāyo.

Namo tassa bhagavato arahato sammāsambuddhassa.

Dhammapadagāthā

Yamakavaggo.

Manopubbaṃgamā dhammā,
Manoseṭṭhā manomayā,
Manasā ce paduṭṭena,
Bhāsati vā karoti vā,
Tato naṃ dukkhamanveti,
Cakkaṃva vahato padaṃ.
Manopubbaṃgamā dhammā,
Manoseṭṭhā manomayā
Manasā ce pasannena
Bhāsati vā karoti vā,
Tato naṃ sukhamanveti,
Chāyāva anupāyinī.
Akkocchi maṃ avadhimaṃ
Ajini maṃ ahāsi me
Ye ca taṃ upanayhanti,
Veraṃ tesaṃ na sammati.
Akkocchi maṃ avadhi maṃ
Ajini maṃ ahāsi me
Ye ca taṃ nūpanayhanti,
Veraṃ tesūpasammati.
Na hi verena verāni
Sammantīdha kudācanaṃ,
Averena ca sammanti,
Esa dhammo sanantano.
Pare ca na vijānanti
Mayamettha yamāmhase
Ye ca tattha vijānanti,
Tato sammanti medhagā.
Subhānupassiṃ viharantaṃ
Indriyesu asaṃvutaṃ
Bhojanamhi amattaññuṃ
Kusītaṃ hīnavīriyaṃ
Taṃ ve pasahati māro,
Vāto rukkhaṃva dubbalaṃ.
Asubhānupassiṃ viharantaṃ
Indriyesu susaṃvutaṃ
Bhojanamhi ca mattaññuṃ
Saddhaṃ āraddhavīriyaṃ
Taṃ ve nappasahati māro,
Vāto selaṃva pabbataṃ.
Anikkasāvo kāsāvaṃ
Yo vatthaṃ paridhessati

Apeto damasaccena,
Na so kāsāvamarahati.
Yo ca vantakasāvassa
Sīlesu susamāhito
Upeto damasaccena,
Sa ve kāsāvamarahati.
Asāre sāramatino
Sāre cāsāradassino
Te sāraṃ nādhigacchanti
Micchāsaṃkappagocarā.
Sārañca sārato ñatvā
Asārañca asārato
Te sāraṃ adhigacchanti
Sammāsaṃkappagocarā.
Yathā agāraṃ ducchannaṃ
Vuṭṭhī samativijjhati;
Evaṃ abhāvitaṃ cittaṃ
Rāgo samativijjhati.
Yathā agāraṃ succhannaṃ
Vuṭṭhī na samativijjhati;
Evaṃ subhāvitaṃ cittaṃ
Rāgo na samativijjhati.
Idha socati pecca socati,
Pāpakārī ubhayattha socati,
So socati so vihaññati
Disvā kammakiliṭṭhamattano.
Idha modati pecca modati,
Katapuñño ubhayattha modati,
So modati so pamodati
Disvā kammavisuddhimattano.
Idha tappati pecca tappati,
Pāpakārī ubhayattha tappati,
Pāpaṃ me katanti tappati,
Bhiyyo tappati duggatiṃ gato.
Idha nandati pecca nandati,
Katapuñño ubhayattha nandati,
Puññaṃ me katanti nandati,
Bhiyyo nandati sugatiṃ gato.
Bahumpi ce sahitaṃ bhāsamāno
Na takkaro hoti naro pamatto
Gopova gāvo gaṇayaṃ paresaṃ
Na bhāgavā sāmaññassa hoti.
Appampi ce sahitaṃ bhāsamāno
Dhammassa hoti anudhammacārī,
Rāgañca dosañca pahāya mohaṃ
Sammappajāno suvimuttacitto
Anupādiyāno idha vā huraṃ vā
Sa bhāgavā sāmaññassa hoti.

Yamakavaggo paṭhamo.

Appamādavaggo.

Appamādo amataṃ padaṃ,
Pamādo maccuno padaṃ,
Appamattā na mīyanti,
Ye pamattā yathā matā,
Etaṃ visesato ñatvā
Appamādamhi paṇḍitā
Appamāde pamodanti
Ariyānaṃ gocare ratā,
Te jhāyino sātatikā
Niccaṃ daḷhaparakkamā
Phusanti dhīrā nibbānaṃ
Yogakkhemaṃ anuttaraṃ
Uṭṭhānavato satimato
Sucikammassa nisammakārino
Saññatassa ca dhammajīvino
Appamattassa yaso bhivaḍḍhati
Uṭṭhānenappamādena
Saññamena damena ca
Dīpaṃ kayirātha medhāvī
Yaṃ ogho nābhikīrati.
Pamādamanuyuñjanti
Bālā dummedhino janā,
Appamādañca medhāvī
Dhanaṃ seṭṭhaṃva rakkhati.
Mā pamādamanuyuñjetha,
Mā kāmaratisanthavaṃ,
Appamatto hi jhāyanto
Pappoti vipulaṃ sukhaṃ.
Pamādaṃ appamādena
Yadā nūdati paṇḍito,
Paññāpāsāsādamāruyha
Asoko sokiṇiṃ pajaṃ,
Pabbataṭṭhova bhummaṭṭhe
Dhīro bāle avekkhati.
Appamatto pamattesu
Suttesu bahujāgaro
Abalassaṃva sīghasso
Hitvā yāti sumedhaso.
Appamādena maghavā
Devānaṃ seṭṭhataṃ gato,
Appamādaṃ pasaṃsanti,
Pamādo garahito sadā.
Appamādarato bhikkhu
Pamāde bhayadassi vā

Saññojanaṃ aṇuṃthūlaṃ
Ḍahaṃ aggīva gacchati.
Appamādarato bhikkhu
Pamāde bhayadassi vā
Abhabbo parihānāya
Nibbānasseva santike.

Appamādavaggo dutiyo.

Cittavaggo.

Phandanaṃ capalaṃ cittaṃ
Durakkhaṃ dunnivārayaṃ
Ujuṃ karoti medhāvī,
Usukārova tejanaṃ.
Vārijova thale khitto
Okamokataubbhato,
Pariphandatidaṃ cittaṃ
Māradheyyaṃ pahātave.
Dunniggahassa lahuno
Yattha kāmanipātino
Cittassa damatho sādhu,
Cittaṃ dantaṃ sukhāvahaṃ.
Sududdasaṃ sunipuṇaṃ
Yattha kāmanipātinaṃ
Cittaṃ rakkhetha medhāvī
Cittaṃ guttaṃ sukhāvahaṃ.
Dūraṃgamaṃ ekacaraṃ
Asarīraṃ guhāsayaṃ
Ye cittaṃ saññamessanti,
Mokkhanti mārabandhanā
Anavaṭṭhitcittassa
Saddhammaṃ avijānato
Paripalavapasādassa
Paññā na paripūrati.
Anavassutcittassa
Ananvāhatacetaso
Puññapāpapahīnassa
Natthi jāgarato bhayaṃ.

Kumbhūpamaṃ kāyamidaṃ viditvā
Nagarūpamaṃ cittamidaṃ ṭhketvā
Yodhetha māraṃ paññāvudhena
Jitañca rakkhe anivesino siyā.

Aciraṃ vatayaṃ kāyo
Paṭhaviṃ adhisessati
Chuḍḍo apetaviññāṇo,
Niratthaṃva kaliṃṅagaraṃ.
Diso disaṃ yantaṃ kayirā

Verī vāpana verinaṃ
Micchāpaṇihitaṃ cittaṃ
Pāpiyo naṃ tato kare.
Na taṃ mātā pitā kayirā,
Aññe vāpica ñātakā
Sammā paṇihitaṃ cittaṃ
Seyyaso naṃ tato kare.

Suttantapiṭake khuddakanikāyo.

Cittavaggo tatiyo.

Pupphavaggo.

Ko imaṃ paṭhaviṃ vicessati
Yamalokañca imaṃ sadevakaṃ,
Ko dhammapadaṃ sudesitaṃ
Kusalo pupphamiva pacessati.
Sekho paṭhaviṃ vicessati
Yamalokañca imaṃ sadevakaṃ,
Sekho dhammapadaṃ sudesitaṃ
Kusalo pupphamiva pacessati.

Pheṇūpamaṃ kāyamimaṃ viditvā
Marīcidhammaṃ abhisambudhāno
Chetvāna mārassa ca pupphakāni
Adassanaṃ maccurājassa gacche.

Pupphāniheva pacinantaṃ
Byāsattamanasa naraṃ
Suttaṃ gāmaṃ mahoghova
Maccu ādāya gacchati.
Pupphāniheva pacinantaṃ
Byāsattamanasaṃ naraṃ
Attittaṃ yeva kāmesu
Antako kurute vasaṃ.
Yathāpi bhamaro pupphaṃ
Vaṇṇavantaṃ agandhakaṃ
Paleti rasamādāya;
Evaṃ gāme munī care.
Na paresaṃ vilumāni
Na paresaṃ katākataṃ
Attanova avekkheyya
Katāni akatāni ca.
Yathāpi ruciraṃ pupphaṃ
Vaṇṇavantaṃ agandhakaṃ;
Evaṃ subhāsitā vācā
Aphalā hoti akubbato.
Yathāpi ruciraṃ pupphaṃ
Vaṇṇavantaṃ agandhakaṃ;

Evaṃ subhāsitā vācā
Saphalā hoti sukubbato.
Yathāpi puppharāsimhā
Kayirā mālāguḷe bahū;
Evaṃ jātena maccena
Kattabbaṃ kusalaṃ bahuṃ.

Na pupphagandho paṭivātameti
Na candanaṃ tagaramallikā vā
Satañca gandho paṭivātameti
Sabbā disā sappuriso pavāyati.

Candanaṃ tagaraṃ vāpi
Uppalaṃ atha vassikī
Etesaṃ gandhajātānaṃ
Sīlagandho anuttaro.
Appamatto ayaṃ gandho
Yvāyaṃ tagaracandanī,
Yo ca sīlavataṃ gandho
Vāti devesu uttamo.
Tesaṃ sampannasīlānaṃ
Appamādavihārinaṃ
Sammadaññā vimuttānaṃ
Māro maggaṃ na vindati.
Yathā saṅkāradhānasmiṃ
Ujjhitasmiṃ mahāpathe
Padumaṃ tattha jāyetha
Sucigandhaṃ manoramaṃ,
Evaṃ saṅkārabhūtesu
Andhabhūte puthujjane
Atirocati paññāya
Sammāsambuddhasāvako.

Pupphavaggo catuttho.

Bālavaggo.

Dīghā jāgarato ratti,
Dīghaṃ santassa yojanaṃ,
Dīgho bālānaṃ saṃsāro
Saddhammaṃ avijānataṃ.
Carañce nādhigaccheyya
Seyyaṃ sadisamattano,
Ekacariyaṃ daḷhaṃ kayirā,
Natthi bāle sahāyatā.
Puttāmatthi dhanamatthi
Iti bālo vihaññati,
Attā hi attano natthi
Kuto puttā kuto dhanaṃ.

Yo bālo maññatī bālyaṃ
Paṇḍito vāpi tena so,
Bālo ca paṇḍitamānī
Save bāloti vuccati.
Yāvajīvaṃpi ce bālo
Paṇḍitaṃ payirupāsati,
Na so dhammaṃ vijānāti
Dabbī sūparasaṃ yathā.
Muhuttampi ce viññū
Paṇḍitaṃ payirupāsati,
Khippaṃ dhammaṃ vijānāti
Jivhā sūparasaṃ yathā.
Caranti bālā dummedhā
Amitteneva attanā
Karontā pāpakaṃ kammaṃ
Yaṃ hoti kaṭukapphalaṃ.
Na taṃ kammaṃ kataṃ sādhu,
Yaṃ katvā anutappati,
Yassa assumukho rodaṃ
Vipākaṃ paṭisevati.
Tañca kammaṃ kataṃ sādhu
Yaṃ katvā nānutappati,
Yassa patīto sumano
Vipākaṃ paṭisevati.
Madhuvā maññatī bālo
Yāva pāpi na paccati,
Yadā ca paccati pāpaṃ
Atha (pālo) dukkhaṃ nigacchati.
Māse māse kusaggena
Bālo bhuñjetha bhojanaṃ,
Na so saṅkhātadhammānaṃ
Kallaṃ agghati soḷasiṃ.
Na hi pāpaṃ kataṃ kammaṃ
Sajjukhīraṃva muccati,
Ḍahantaṃ bālamanveti
Bhasmācchannova pāvako.
Yāvadeva anatthāya
Ñattaṃ bālassa jāyati,
Hanti bālassa sukkaṃsaṃ
Muddhaṃ assa vipātayaṃ.
Asantaṃ bhāvamiccheyya
Purekkhārañca bhikkhusu
Āvāsesu ca issariyaṃ
Pūjā parakulesu ca
Mameva kata maññantu
Gihī pabbajitā ubho
Mameva ativasā assu
Kiccākiccesu kismici

Iti bālassa saṅkappo
Icchā māno ca vaḍḍhati
– Aññā hi lābhūpanisā
Aññā nibbānagāminī
Evametaṃ abhiññāya
Bhikkhu buddhassa sāvako
Sakkāraṃ nābhinandeyya
Vivekamanubrūhaye.

Bālavaggo pañcamo.

Paṇḍitavaggo

Nidhīnaṃva pavattāraṃ
Yaṃ passe vajjadassinaṃ
Niggayhavādiṃ medhāviṃ,
Tādisaṃ paṇḍitaṃ bhaje,
Tādisaṃ bhajamānassa
Seyyo hoti na pāpiyo.
Ovadeyyānusāseyya
Asabbhā ca nivāraye,
Sataṃ hi so piyo hoti,
Asataṃ hoti appiyo
Na bhaje pāpake mitte,
Na bhaje purisādhame.
Bhajetha mitte kalyāṇe
Bhajetha purisuttame.
Dhammapītisukhaṃ seti
Vippasannena cetasā,
Ariyappavedite dhamme
Sadā ramati paṇḍito

Udakañhi nayanti nettikā,
Usukārā namayanti tejanaṃ,
Dāruṃ namayanti tacchakā,
Attānaṃ damayanti paṇḍitā.

Selo yatthā ekaghano
Vātena na samīrati,
Evaṃ nindāpasaṃsāsu
Na sammiñjanti paṇḍitā.
Yathāpi rahado gambhīro
Vippasanno anāvilo,
Evaṃ dhammāni sutvāna
Vippasīdanti paṇḍitā

Sabbattha ve sappurisā vajanti,
Na kāmakāmā lapayanti santo,
Sukhena phuṭṭhā athavā dukkhena

Na uccāvacaṃ paṇḍitā dassayanti.
Na attahetu na parassa hetu
Na puttamicche na dhanaṃ na raṭṭhaṃ
Na iccheyya adhammena samiddhimattano,
Sa sīlavā paññavā dhammiko siyā.
Appakā te manussesu,
Ye janā pāragāmino;
Athāyaṃ itarā pajā
Tīramevānudhāvati.
Ye ca kho sammadakkhāte
Dhamme dhammānuvattino,
Te janā pāramessanti
Maccudheyyaṃ suduttaraṃ.
Kaṇhaṃ dhammaṃ vippahāya
Sukkaṃ bhāvetha paṇḍito,
Okā anokamāgamma
Viveke yattha dūramaṃ,
Tatrābhiratimiccheyya
Hitvā kāme akiñcano,
Pariyodapeyya attānaṃ
Cittaklesehi paṇḍito
Yesaṃ sambodhiaṅgesu
Sammā cittaṃ subhāvitaṃ,
Ādānapaṭinissagge
Anupādāya ye ratā,
Khīṇāsavā jutimanto
Te loke parinibbutā.

Paṇḍitavaggo chaṭṭho.

Arahantavaggo.

Gataddhino visokassa
Vippamuttassa sabbadhi
Sabbaganthappahīnassa
Pariḷāho na virajjati.
Uyyuñjanti satīmanto,
Na nikete ramanti te,
Haṃsāva pallalaṃ hitvā
Okamokaṃ jahanti te.
Yesaṃ sanniccayo natthi,
Ye pariññātabhojanā,
Suññato animitto ca
Vimokkho yesaṃ gocaro.
Ākāseva sukuntānaṃ
Gati tesaṃ durannayā.
Yassāsavā parikkhīṇā,
Āhāre ca anissito,
Suññato animitto ca

Vimokkho yassa gocaro
Ākāseva sakuntānaṃ
Padantassa durannayaṃ.

Yassindriyāni samathaṅgatāni
Assā yathā sārathinā sudantā
Pahīnamānassa anāsavassa
Devāpi tassa pihayanti tādino.
Paṭhavīsamo no virujjhati
Indakhīlūpamo tādi subbato
Rahadova apetakaddamo
Saṃsārā na bhavanti tādino.

Santaṃ tassa manaṃ hoti,
Santā vācā ca kamma ca,
Sammadaññā vimuttassa
Upasantassa tādino.
Assaddho akataññū ca
Sandhicchedo ca yo naro
Hatāvakāso vantāso
Save uttamaporiso.
Gāme vā yadivāraññe
Ninne vā yadivā thale
Yattha arahanto viharanti,
Taṃ bhūmirāmaṇeyyakaṃ.
Ramaṇīyāni araññāni,
Yattha na ramatī jano,
Vītarāgā ramessanti,
Na te kāmagavesino.

Arahantavaggo sattamo

Sahassavaggo

Sahassamapi ce vācā
Anatthapadasañhitā,
Ekaṃ atthapadaṃ seyyo,
Yaṃ sutvā upasammati.
Sahassamapi ce gāthā
Anatthapadasañhitā,
Ekaṃ gāthāpadaṃ seyyo,
Yaṃ sutvā upasammati.
Yo ca gāthāsataṃ bhāse
Anatthapadasañhitā,
Ekaṃ dhammapadaṃ seyyo,
Yaṃ sutvā upasammati.
Yo sahassaṃ sahassena
Saṅgāme mānuse jine,
Ekañca jeyyamattānaṃ

Save saṅgāmajuttamo.
Attā have jitaṃ seyyo,
Yā cāyaṃ itarā pajā,
Attadantassa posassa
Niccaṃ saññattacārino,
Neva devo na gandhabbo
Na māro saha brohmunā
Jitaṃ apajitaṃ kayirā
Tathārūpassa jantuno.
Māse māse sahassena
Yo yajetha sataṃ samaṃ
Ekañca bhāvitattānaṃ
Muhuttamapi pūjaye,
Sāyeva pūjanā seyyo
Sañce vassasataṃ hutaṃ.
Yo ca vassasataṃ jantu
Aggiṃ paricare vane,
Ekañca bhāvitattānaṃ
Muhuttamapi pūjaye.
Sāyeva pūjanā seyyo,
Yañce vassasataṃ hutaṃ.

Yaṅkiñci yiṭṭhaṃva hutaṃva loke
Saṃvaccharaṃ yajetha puññapekho
Sabbaṃpi taṃ na catubhāgameti
Abhivādanā ujugatesu seyyo.

Abhivādanasīlissa
Niccaṃ vuḍḍhāpacāyino
Cattāro dhammā vaḍḍhanti
Āyu vaṇṇo sukhaṃ balaṃ.
Yo ca vassasataṃ jīve
Dussīlo asamāhito,
Ekāhaṃ jīvitaṃ seyyo
Sīlavantassa jhāyino.
Yo ca vassasataṃ jīve
Duppañño asamāhito
Ekāhaṃ jīvitaṃ seyyo
Paññavantassa jhāyino.
Yo ca vassasataṃ jīve
Kusīto hīnavīriyo
Ekāhaṃ jīvitaṃ seyyo,
Viriyaṃ ārathato daḷhaṃ.
Yo ca vassasataṃ jīve
Apassaṃ udayabbayaṃ
Ekāhaṃ jīvitaṃ seyyo
Passato udayabbayaṃ.
Yo ca vassasataṃ jīve

Apassaṃ amataṃ padaṃ,
Ekāhaṃ jīvitaṃ seyyo
Passato amataṃ padaṃ.
Yo ca vassasataṃ jīve
Apassaṃ dhammamuttamaṃ
Ekāhaṃ jīvitaṃ seyyo
Passato dhammamuttamaṃ.

Sahassavaggo aṭṭhamo.

Pāpavaggo.

Abhittharetha kalyāṇe,
Pāpā cittaṃ nivāraye,
Dandhaṃ hi karato puññaṃ
Pāpasmiṃ ramatī mano.
Pāpañce puriso kayirā,
Na naṃ kayirā punappunaṃ,
Na tamhi chandaṃ kayirātha,
Dukkho pāpassa uccayo.
Puññañce puriso kayirā,
Kayirāthenaṃ punappunaṃ,
Tamhi chandaṃ kayirātha,
Sukho puññassa uccayo.
Pāpopi passati bhadraṃ,
Yāva pāpaṃ na paccati;
Yadā ca paccati pāpaṃ,
Atha (pāpo) pāpāni passati.
Bhadropi passati pāpaṃ,
Yāva bhadraṃ na paccati;
Yadā ca paccati bhadraṃ,
Atha (bhadro) bhadrāni passati.
Māvamaññetha pāpassa
– Na mattaṃ āgamissati,
Udbindunipātena
Udakumbhopi pūrati,
Āpūrati bālo pāpassa
Thokaṃ thokaṃpi ācinaṃ.
Māvamaññetha puññassa
– Na mattaṃ āgamissati
Udabindunipātena
Udakumbhopi pūrati,
Āpūrati dhīro puññassa
Thokaṃ thokaṃpi ācinaṃ.
Vāṇijova bhayaṃ maggaṃ
Appasattho mahaddhano,
Visaṃ jīvitukāmova,
Pāpāni parivajjaye.
Pāṇimhi ce vaṇo nāssa,

Hareyya pāṇinā visaṃ,
Nābbaṇaṃ visamanveti,
Natthi pāpaṃ akubbato.

Yo appaduṭṭhassa narassa dussati
Suddhassa posassa anaṅgaṅassa
Tameva bālaṃ pacceti pāpaṃ
Sukhumo rajo pativātaṃva khitto.

Gabbhameke uppajjanti,
Nirayaṃ pāpakammino,
Saggaṃ sugatino yanti,
Parinibbanti anāsavā

Na antalikkhe, na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavīsaṃ
Na vijjatī so jaggatippadeso,
Yatraṭṭhito muñceyya pāpakammā.
Na antalikkhe, na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavīsaṃ,
Na vijjatī so jaggatippadeso,
Yatraṭṭhitaṃ nappasaheyya maccu.

Pāpavaggo navamo.

Daṇḍavaggo.

Sabbe tasanti daṇḍassa,
Sabbe bhāyanti maccuno
Attānaṃ upamaṃ katvā
Na haneyya na ghātaye.
Sabbesaṃ jīvitaṃ piyaṃ,
Attānaṃ upamaṃ katvā
Na haneyya na ghātaye.
Sukhakāmāni bhūtāni
Yo daṇḍena vihiṃsati
Attano sukhamesāno,
Pecca so na labhate sukhaṃ
Sukhakāmāni bhūtāni
Yo daṇḍena na hiṃsati
Attano sukhamesāno,
Pecca so labhate sukhaṃ.
Mā vo ca pharusaṃ kañci,
Vuttā paṭivadeyyu taṃ,
Dukkhā hi sārambhakathā,
Paṭidaṇḍā phuseyyu taṃ.
Sace neresi attānaṃ,
Kaṃso upahato yathā;
Eso pattosi nibbānaṃ,

Sārambho te na vijjati.
Yathā daṇḍena gopālo
Gāvo pājeti gocaraṃ,
Evaṃ jarā ca maccu ca
Āyuṃ pājenti pāṇinaṃ.
Atha pāpāni kammāni
Karaṃ bālo na bujjhati,
Sehi kammehi dummetho
Aggidaḍḍhova tappati
Yo daṇḍena adaṇḍesu
Appaduṭṭhesu dussati,
Dasannamaññataraṃ ṭhānaṃ
Khippameva nigacchati:
Vedanaṃ pharusaṃ jāniṃ
Sarirassa pabhedanaṃ
Garukaṃ vāpi ābādhaṃ
Cittakkhepaṃva pāpuṇe,
Rājato vā upasaggaṃ
Abbhakkhānañca dāruṇaṃ
Parikkhayaṃva ñātīnaṃ
Bhogānaṃva pabhaṅguṇaṃ,
Athavāssa agārāni
Aggi ḍahati pāvako,
Kāyassa bhedā duppañño
Nirayaṃ so uppajjati.

Na naggacariyā na jaṭā na paṅkā
Nānāsakā thanḍilasāyikā vā
Rajojallaṃ ukkuṭikappadhānaṃ
Sodhenti maccaṃ avitiṇṇakaṅkhaṃ.
Alaṅkato cepi samaṃ careyya
Santo danto niyato brahmacārī
Sabbesu bhūtesu nidhāya daṇḍaṃ,
So brāhmaṇo so samaṇo so bhikkhu.

Hirinisedho puriso
Koci lokasmi vijjati,
Yo niddaṃ appabodheti
Asso bhadro kasāmiva,

Asso yathā bhadro kasā niviṭṭho
Ātāpino saṃvegino bhavatha
Saddhāya sīlena ca viriyena ca
Samādhinā dhammavinicchayena ca
Sampannavijjācaraṇā patissātā
Pahassatha dukkhamidaṃ anappakaṃ
Udakaṃ hi nayanti nettikā,
Usukarānamayanti tejanaṃ,

Dāruṃ namayanti tacchakā,
Attānaṃ damayanti subbatā

Daṇḍavaggo dasamo.

Jarāvaggo.

Ko nu hāso kimānando,
Niccaṃ pajjalite sati,
Andhakārena onaddhā
Padīpaṃ na gavessatha.
Passa cittakataṃ bimbaṃ
Arukāyaṃ samussitaṃ
Āturaṃ bahusaṃkappaṃ,
Yassa natthi dhuvaṇṭhiti.
Parijiṇṇamidaṃ rūpaṃ
Roganiḍḍhaṃ pabhaṃguṇaṃ,
Bhijjati pūti sandeho,
Maraṇantaṃ hi jīvitaṃ.
Yānimāni apatthāni
Alāpūneva sārade,
Kāpotakāni aṭṭhīni
Tāni disvāna kā rati.
Aṭṭhīnaṃ nagaraṃ kataṃ
Maṃsalohitalepanaṃ,
Yattha jarā ca maccu ca
Māno makkho ca ohito.

Jīranti ve rājarathā sucittā.
Atho sarīraṃ pi jaraṃ upeti,
Satañca dhammo na jaraṃ upeti,
Santo have sabbhi pavedayanti.

Appassutāyaṃ puriso
Balivaddova jīrati,
Attānameva paṭhamaṃ
Patirūpe nivesaye,
Athaññamanusāseyya
Na kilisseyya paṇḍito.
Attānañce tathā kayirā,
Yathaññamanusāsati,
Sudanto vata dametha
Attā hi kira duddamo.
Attā hi attano natho,
Ko hi nātho paro siyā,
Attanā hi sudantena
Nāthaṃ labhati dullabhaṃ.
Attanāva kataṃ pāpaṃ
Attajaṃ attasambhavaṃ,

Abhimatthati dummedhaṃ
Vajiraṃvamhamayaṃ maṇiṃ.
Yassa accantadussīlyaṃ
Māluvā sālamivotataṃ,
Karoti so tathattānaṃ
Yathā naṃ icchatī diso.
Sukarāni asādhūni
Attano ahitāni ca,
Yaṃ ve hitañca sādhuñca
Taṃ ve paramadukkaraṃ.
Yo sāsanaṃ arahataṃ
Ariyānaṃ dhammajīvinaṃ
Paṭikkosati dummedho
Diṭṭhiṃ nissāya pāpikaṃ,
Phalāni kaṭṭhakasseva
Attaghaññāya phallati.
Attanāva kataṃ pāpaṃ
Attanā saṃkilissati,
Attanā akataṃ pāpaṃ
Attanāva visujjhati,
Suddhi asuddhī paccattaṃ
Nāñño aññaṃ visodhaye.
Attadatthaṃ paratthena
Bahunāpi na hāpaye,
Attadatthamabhiññāya
Sadatthapasuto siyā.

Attavaggo dvādasamo.

Lokavaggo.

Hīnaṃ dhammaṃ na seyya
Pamādena na saṃvase,
Micchādiṭṭhiṃ na seveyya
Na siyā lokavaddhano.
Uttiṭṭhe nappamajjeyya
Dhammaṃ sucaritaṃ care,
Dhammacārī sukhaṃ seti
Asmiṃ loke paramhi ca.
Dhammaṃ care sucaritaṃ
Na naṃ duccaritaṃ care,
Dhammacārī sukhaṃ seti
Asmiṃ loke paramhi ca.
Yathā pubbuḷakaṃ passe,
Yathā passe marīcikaṃ
Evaṃ lokaṃ avekkhantaṃ
Maccurājā na passati.
Etha passathimaṃ lokaṃ
Cittaṃ rājarathūpamaṃ,

Yattha bālā visīdanti
Natthi saṅgo vijānataṃ.
Yo ca pubbe pamajjitvā
Pacchā so nappamajjati,
So imaṃ lokaṃ pabhāseti
Abbhā muttova candimā.
Yassa pāpaṃ kataṃ kammaṃ
Kusalena pithīyati,
So imaṃ lokaṃ pabhāseti
Abbhā muttova candimā.
Andhebhūto ayaṃ loko
Tanukettha vipassati,
Sakunto jālamuttova
Appo saggāya gacchati.
Haṃsā ādiccapathe yanti
Ālāse yanti iddhiyā,
Nīyanti dhīrā lokamhā
Jetvā māraṃ savāhanaṃ.
Ekaṃ dhammaṃ atītassa
Musāvādissa jantuno
Vitiṇṇaparalokassa
Natthi pāpaṃ akāriyaṃ.

Na ve kadariyā davelokaṃ vajanti,
Bālā have nappasaṃsanti dānaṃ,
Dhīro ca dānaṃ anumodamāno
Teneva so hoti sukhī parattha.

Pathavyā ekarajjena
Saggassa gamanena vā
Sabbalokādhipaccena
Sotāpattiphalaṃ varaṃ.

Lokavaggo terasamo.

Buddhavaggo.

Yassa jitaṃ nāvajīyati,
Jitamassa no yāti koci loke,
Taṃ buddhaṃ anantagocaraṃ
Apadaṃ kena padena nessatha.
Yassa jālinī visattikā
Taṇhā natthi kuhiñci netave,
Taṃ buddhaṃ anantagocaraṃ
Apadaṃ kena padena nessatha.

Ye jhānapasutā dhīrā
Nekkhammūpasame ratā,
Devāpi tesaṃ pihayanti

Sambuddhānaṃ satīmataṃ.
Kiccho manussapaṭilābho,
Kicchaṃ maccāna jīvitaṃ,
Kicchaṃ saddhammasavanaṃ,
Kiccho buddhānamuppado.
Sabbapāpassa akaraṇaṃ,
Kusalassūpasampadā,
Sacittapariyodapanaṃ
Etaṃ buddāna sāsanaṃ.

Khantī paramaṃ tapo titikkhā,
Nibbānaṃ paramaṃ vadanti buddhā
Na hi pabbajito parūpaghātī
Samaṇo hoti paraṃ viheṭhayanto.

Anupavādo anupaghāto
Pātimokkhe ca saṃvaro
Mattaññutā ca bhattasmiṃ
Patthañca sayanāsanaṃ,
Adhicitte ca āyogo
Etaṃ buddhāna sāsanaṃ.
Na kahāpaṇavassena
Titti kāmesu vijjati,
– Appassādā dukkhā kāmā
Iti viññāya paṇḍito.
Api dibbesu kāmesu
Ratiṃ so nādhigacchati,
Taṇhakkhayarato hoti
Sammāsambuddhasāvako.
Bahuṃ ve saraṇaṃ yanti
Pabbatāni vanāni ca
Ārāmarukkhacetyāni
Manussā bhayatajjitā.
Netaṃ kho saraṇaṃ khemaṃ,
Netaṃ saraṇamuttamaṃ,
Netaṃ saraṇamāgamma
Sabbadukkhā pamuccati.
Yo ca buddhañca dhammañca
Saṃghañca saraṇaṃ gato
Cattāri ariyasaccāni
Sammappaññāya passati.
Dukkhaṃ dukkhasamuppādaṃ
Dukkhassa ca atikkamaṃ
Ariyañcaṭṭhaṃgikaṃ maggaṃ
Dukkhūpasamagāminaṃ.
Etaṃ kho saraṇaṃ khemaṃ,
Etaṃ saraṇamuttamaṃ,
Etaṃ saraṇamāgamma

Sabbadukkhā pamuccati.
Dullabho purisājañño
Na so sabbattha jāyati,
Yattha so jāyatī dhīro
Taṃ kulaṃ sukhamedhati.
Sukho duddhānaṃ uppādo,
Sukhā saddhammadesanā,
Sukhā saṃghassa sāmaggī,
Samaggānaṃ tapo sukho.
Pūjārahe pūjayato
Buddhe yadiva sāvake
Papañcasamatikkante
Tiṇṇasokapariddave
Te tādise pūjayato
Nibbute akutobhaye
Na sakkā puññaṃ saṃkhātuṃ
Imettamapi kenaci.

Buddhavaggo cuddasamo.

Paṭhamakabhāṇavāraṃ.

Sukhavaggo.

Susukhaṃ vata jīvāma
Verinesu averino,
Verinesu manussesu
Viharāma averino.
Susukhaṃ vata jīvāma
Āturesu anāturā,
Āturesu manussesu
Viharāma anāturā.
Susukhaṃ vata vīvāma
Ussukesu anussukā,
Ussukesu manussesu
Viharāma anussukā.
Susukhaṃ vata jīvāma,
Yesanno natthi kiñcanaṃ,
Pītibhakkhā bhavissāma
Deva ābhassarā yathā.
Jayaṃ veraṃ pasavati,
Dukkhaṃ seti parājito,
Upasanto sukhaṃ seti
Hitvā jayaparājayaṃ.
Natthi rāgasamo aggi,
Natthi dosasamo kali,
Natthi khandhā disā dukkhā,
Natthi santi paraṃ sukhaṃ.
Jighacchā paramā rogā,

Saṃkhārā paramā dukhā,
Etaṃ ñatvā yathābhūtaṃ
Nibbānaṃ paramaṃ sukhaṃ.
Ārogyaparamā lābhā,
Santuṭṭhīparamaṃ dhanaṃ,
Vissāsaparamā ñāti
Nibbānaṃ paramaṃ sukhaṃ.
Pavivekarasaṃ pitvā
Rasaṃ upasamessa ca
Niddaro hoti nippāpo
Dhammapītirasaṃ pivaṃ.
Sādhu dassanamariyānaṃ,
Sannivāso sadā sukho,
Adassanena bālānaṃ
Niccameva sukhī siyā.
Bālasaṃgatacārī hi
Dīghamaddhāna socati,
Dukkho bālehi saṃvaso,
Amitteneva sabbadā
Dhīro ca sukhasaṃvāso
Ñātīnaṃva samāgamo.
Tasmā hi:

Dhīrañca paññañca bahussutañca
Dhorayhasīlaṃ vatavantamāriyaṃ
Taṃ tādisaṃ sappurisaṃ sumedhaṃ
Bhajetha nakkhattapathaṃva candimā.

Sukhavaggo paṇṇarasamo.

Piyavaggo.

Ayoge yuñjamattānaṃ
Yogasmiñca ayojayaṃ,
Atthaṃ hitvā piyaggāhī
Pihetattānuyoginaṃ.
Mā piyehi samāgañchi
Appiyehi kudācanaṃ,
Piyānaṃ adassanaṃ dukkhaṃ,
Appiyānañca dassanaṃ.
Tasmā piyaṃ na kayirātha
Piyāpāyo hi pāpako,
Ganthā tesaṃ na vijjanti
Yesaṃ natthi piyāppiyaṃ.
Piyato jāyatī soko,
Piyato Jāyatī bhayaṃ,
Piyato vippamuttassa
Natthi soko kuto bhayaṃ.
Pemato jāyatī soko,

Pemato jāyatī bhayaṃ,
Pemato vippamuttassa
Natthi soko kuto bhayaṃ.
Ratiyā jāyatī soko,
Ratiyā jāyatī bhayaṃ,
Ratiyā vippamuttassa
Natthi soko kuto bhayaṃ.
Kāmato jāyatī soko,
Kāmato jāyatī bhayaṃ,
Kāmato vippamuttassa
Natthi soko kuto bhayaṃ.
Taṇhāya jāyatī soko,
Taṇhāya jāyatī bhayaṃ,
Taṇhāya vippamuttassa
Natthi soko kuto bhayaṃ.
Sīladassanasampannaṃ
Dhammaṭṭhaṃ saccavādinaṃ
Attano kammakubbānaṃ
Tañjano kurute piyaṃ.
Chandajāto anakkhāte
Manasā ca puṭho siyā,
Kāme ca appaṭibaddhacitto
– Uddhaṃsototi vuccati.
Cirappavāsiṃ purisaṃ
Dūrato satthimāgataṃ
Ñātimittā suhajjā ca
Abhinandanti āgataṃ.
Tatheva katapuññampi
Asmā lokā paraṃ gataṃ
Puññāni patigaṇhanti
Piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo.

Kodhavaggo.

Kodhaṃ jahe vippajaheyya mānaṃ,
Saññojanaṃ sabbamatikkameyya,
Tannāmarūpasmiṃ asajjamānaṃ
Akiñcanaṃ nānupatanti dukkhā.

Yo ve uppatitaṃ kodhaṃ
Rathaṃ bhantaṃva dhāraye,
Tamahaṃ sārathiṃ brūmi
Rasmiggāho itaro jano.
Akkodhena jine kodhaṃ
Asādhuṃ sādhunā jine,
Jine kadariyaṃ dānena
Saccena alikavādinaṃ.

Saccaṃ bhaṇe na kujjheyya,
Dajjā appasmi yācito
Etehi tīhi ṭhānehi
Gacche devāna santike.
Ahiṃsakā ye munayo
Niccaṃ kāyena saṃvutā,
Te yanti accutaṃ ṭhānaṃ,
Yattha gantvā na socare.
Sadā jāgaramānānaṃ
Ahorattānusikkhinaṃ
Nibbānaṃ adhimuttānaṃ
Atthaṃ gacchanti āsavā.
Porāṇametaṃ atula
Netaṃ ajjatanāmiva,
Nindanti tuṇhīmāsīnaṃ
Nindanti bahubhāṇinaṃ
Mitbhāṇinampi nindanti,
Natthi loke anindito.
Na cāhu na ca bhavissati
Na cetarahi vijjati
Ekantaṃ nindito poso
Ekantaṃ vā pasaṃsito.
Yañce viññū pasaṃsanti
Anuvicca suve suve
Acchiddavuttiṃ medhāviṃ
Paññāsīlasamāhitaṃ
Nekkhaṃ jambonadasseva
Ko taṃ ninditumarahati,
Devapi naṃ pasaṃsanti
Brahmunāpi pasaṃsito.
Kāyappakopaṃ rakkheyya
Kāyena saṃvuto siyā,
Kāyaduccaritaṃ hitvā
Kāyena sucaritaṃ care.
Vacīpakopaṃ rakkheyya
Vācāya saṃvuto siyā,
Vacīduccaritaṃ hitvā
Vācāya sucaritaṃ care.
Manopakopaṃ rakkheyya
Manasā saṃvuto siyā,
Manoduccaritaṃ hitvā
Manasā sucaritaṃ care.
Kāyena saṃvutā dhīrā
Atho vācāya saṃvutā
Manasā saṃvutā dhīrā
Te ve suparisaṃvutā.

Kodhavaggo sattarasamo.

Malavaggo.

Paṇḍupalāsova dānisi
Yamapurisāpi ca taṃ upaṭṭhitā
Uyyogamukhe ca tiṭṭhasi,
Pātheyyamapi ca te na vijjati.
So karohi dīpamattano,
Khippaṃ vāyama paṇḍito bhava
Niddhantamalo anaṃgaṇo
Dibbaṃ ariyabhūmimehisi.
Upanītavayova dānisi
Sampayātosi yamassa santike
Vāso pi ca te natthi antarā
Pātheyyampi ca te na vijjati.
So karohi dīpamattano,
Khippaṃ vāyama paṇḍito bhava,
Niddhantamalo anaṃgaṇo
Na puna jātijāraṃ upehisi.

Anupubbena medhāvī
Thokaṃ thokaṃ khaṇe khaṇe,
Kammāro rajatasseva
Niddhame malamattano.

Ayasāva malaṃ samuṭṭhitaṃ
Taduṭṭhāya tameva khādati
Evaṃ atidhonacārinaṃ
Sāni kammāni nayanti duggatiṃ.
Asajjhāyamalā mantā,
Anuṭṭhānamalā gharā,
Malaṃ vaṇṇassa kosajjaṃ
Pamādo rakkhato malaṃ.
Malitthiyā duccaritaṃ,
Maccheraṃ dadato malaṃ,
Malā ve pāpakā dhammā
Asmiṃ loke paramhi ca.
Tato malā malataraṃ
Avijjā paramaṃ malaṃ
Etaṃ malaṃ pahatvāna
Nimmalā hotha bhikkhavo.
Sujīvaṃ ahirikena
Kākasūrena dhaṃsinā
Pakkhandinā pagabbhena
Saṃkiliṭṭhena jīvitaṃ.
Hirīmatā ca dujjīvaṃ
Niccaṃ sucigavesinā
Alīnenappagabbhena
Suddhājīvena passatā.

Yo pāṇamatimāpeti
Musāvādañca bhāsati,
Loke adinnaṃ ādiyati
Paradārañca gacchati.
Surāmerayapānañca
Yo naro anuyuñjati.
Idheva meso lokasmiṃ
Mūlaṃ khaṇati attano.
Evaṃ bho purisa jānāhi
Pāpadhammā asaññatā
Mā naṃ lobho adhammo ca
Ciraṃ dukkhāya randhayuṃ.
Dadanti ve yathāsaddhaṃ
Yathāpasādanaṃ jano
Tattha yo maṃku hoti
Paresaṃ pānabhojane
Na so divā vā rattiṃ vā
Samādhiṃ adhigacchati.
Yassacetaṃ samūhataṃ,
Mūlaghaccaṃ samūhataṃ,
Sa ve divā vā rattiṃ vā
Samādhiṃ adhigacchati.
Natthi rāgasamo aggi,
Natthi dosasamo gaho,
Natthi mohasamaṃ jālaṃ,
Natthi taṇhāsamā nadī.
Sudassaṃ vajjamaññesaṃ
Attano pana duddasaṃ,
Paresaṃ hi so vajjāni
Opunāti yathābhusaṃ
Attano pana chādeti
Kaliṃva kitavā saṭho.
Paravajjānupassissa
Niccaṃ ujjhānasaññino
Āsavā tassa vaḍḍhanti,
Ārā so āsavakkhayā.
Ākāse padaṃ natthi,
Samaṇo natthi bāhiro,
Papañcābhiratā pajā
Nippapañcā tathāgatā.
Ākāse padaṃ natthi
Samaṇo natthi bāhiro,
Saṃkhārā sassatā natthi
Natthi buddhāna iñjitaṃ.

Malavaggo aṭṭhārasamo.

Dhammaṭṭhavaggo.

Na tena hoti dhammaṭṭho
Yenatthaṃ sahasā naye,
Yo catthaṃ anatthañca
Ubho niccheyya paṇḍito.
Asāhasena dhammena
Samena nayatī pare,
Dhammassa gutto medhāvī
– Dhammaṭṭhoti pavuccati.
Na tena paṇḍito hoti
Yāvatā bahu bhāsati,
Khemī averī abhayo
– Paṇḍitoti pavuccati.
Na tāvatā dhammadharo
Yāvatā bahu bhāsati,
Yo ce appaṃ pi sutvāna
Dhammaṃ kāyena passati,
Sa ve dhammadharo hoti
Yo dhammaṃ nappamajjati.
Na tena thero hoti
Yenassa phalitaṃ siro
Paripakko vayo tassa
– Moghajiṇṇoti vuccati.
Yamhi saccañca dhammo ca
Ahiṃsā saññamo damo,
Sa ve vantamalo dhīro
– Theroti pavuccati.
Na vākkaraṇamattena
Vaṇṇapokkharatāya vā
Sādhurūpo naro hoti
Issukī maccharī saṭho.
Yassa cetaṃ samucchinnaṃ
Mūlaghaccaṃ samūhataṃ
Sa vantadoso medhāvī
– Sādhurūpoti vuccati.
Na muṇḍakena samaṇo
Abbato alikaṃ bhaṇaṃ
Icchālobhasamāpanno
Samaṇo kiṃ bhavissati.
Yo ca sameti pāpāni
Aṇuṃthūlāni sabbaso,
Samitattā hi pāpānaṃ
– Samaṇoti pavuccati.
Na tena bhikkhu hoti
Yāvatā bhikkhate pare,
Vissaṃ dhammaṃ samādāya
Bhikkhu hoti na tāvatā.
Yodha puññañca pāpañca
Bāhetvā brahmacariyavā

Saṃkhāya loke carati
Sa ve – Bhikkhūti vuccati.
Na monena munī hoti
Mūḷharūpo aviddasu,
Yo ca tulaṃva paggayha
Varamādāya paṇḍito.
Pāpāni parivajjeti
Sa munī tena so muni,
Yo munāti ubho loke
Munī tena pavuccati.
Na tena ariyo hoti
Yena pāṇāni hiṃsati,
Ahiṃsā sabbapāṇānaṃ
– Ariyoti pavuccati.
Na sīlabbatamattena
Bāhusaccena vā puna
Athavā samādhilābhena
Vivicca sayanena vā.
Phusāmi nekkhammasukhaṃ
Aputhujjanasevitaṃ
Bhikkhu vissāsamāpādi
Appatto āsavakkhayaṃ.

Dhammaṭṭhavaggo ekūnavīsatimo.

Maggavaggo.

Maggānaṭṭhaṃgiko seṭṭho,
Saccānaṃ caturo padā,
Virāgo seṭṭho dhammānaṃ,
Dipadānañca cakkhuma.
Eseva maggo natthañño
Dassanassa visuddhiyā,
Etamhi tumhe paṭipajjatha
Mārassetaṃ pamohanaṃ.
Etamhi tumhe paṭipannā
Dukkassantaṃ karissatha,
Akkhāto ve mayā maggo
Aññāya sallasatthanaṃ.
Tumhehi kiccaṃ ātappaṃ
Akkhātāro tathāgatā,
Paṭipannā pamokkhanti
Jhāyino mārabandhanā.
– Sabbe saṃkhārā aniccāti
Yadā paññāya passati,
Atha nibbindatī dukkhe,
Esa maggo visuddhiyā.
– Sabbe saṃkhārā dukkhāti
Yadā paññāya passati,

Atha nibbindatī dukkhe,
Esa maggo visuddhiyā.
– Sabbe dhammā anattāti
Yadā paññāya passati,
Atha nibbindatī dukkhe,
Esa maggo visuddhiyā.

Uṭṭhānakālamhi anuṭṭhahāno
Yuvā balī ālasiyaṃ upeto
Saṃsannasaṃkappamano kusīto
Paññāya maggaṃ alaso na vindati.
Vācānurakkhī manasā susaṃvuto
Kāyena ca akusalaṃ na kayirā,
Ete tayo kammapathe visodhaye,
Ārādhaye maggaṃ isippaveditaṃ.

Yogā ve jāyatī bhūri,
Ayogā bhūrisaṃkhayo,
Etaṃ dvedhāpathaṃ ñatvā
Bhavāya vibhavāya ca
Athattānaṃ niveseyya,
Yathā bhūrī pavaḍḍhati.
Vanaṃ chindatha mā rukkhaṃ
Vanato jāyatī bhayaṃ,
Chetvā vanañca vanathañca
Nibbanā hotha bhikkhavo.

Yāvaṃ hi vanatho na chijjati
Aṇumatto pi narassa nārisu,
Paṭibaddhamanova tāva so,
Vaccho khīrapakova mātari.
Ucchinda sinehamattano,
Kumudaṃ sāradikaṃva pāṇinā
Santimaggameva brūhaya,
Nibbānaṃ sugatena desitaṃ.

– Idha vassaṃ vasissāmi
Idha hemantagimhisu
Iti bālo vicinteti
Antarāyaṃ na bujjhati.
Taṃ puttapasusammattaṃ
Byāsattamanasaṃ naraṃ
Suttaṃ gāmaṃ mahoghova
Maccu ādāya gacchati.
Na santi puttā tāṇāya
Na pitā na pi bandhavā
An takenādhipannassa
Natthi ñātīsu tāṇatā.

Etamatthavasaṃ ñatvā
Paṇḍito sīlasaṃvuto
Nibbānagamanaṃ maggaṃ
Khippameva visodhaye.

Maggavaggo vīsatimo.

Pakiṇṇakavaggo.

Mattāsukhapariccāgā
Passe ce vipulaṃ sukhaṃ,
Caje mattāsukhaṃ dhīro
Sampassaṃ vipulaṃ sukhaṃ.
Paradukkhūpadhānena
Yo attano sukhamicchati,
Verasaṃsaggasaṃsaṭṭho
Verā so na parimuccati.
Yamhi kiccaṃ tadapaviddhaṃ
Akiccaṃ pana kayirati,
Unnalānaṃ pamattānaṃ
Tesaṃ vaḍḍhanti āsavā.
Yesañca susamāraddhā
Niccaṃ kāyagatā sati,
Akiccante na sevanti
Kicce sātaccakārino,
Satānaṃ sampajānānaṃ
Atthaṃ gacchanti āsavā.
Mātaraṃ pitaraṃ hantvā
Rājāno dve ca khattiye
Raṭṭhaṃ sānucaraṃ hantvā
Anīgho yāti brāhmaṇo.
Mātaraṃ pitaraṃ hantvā
Rājāno dve ca sotthiye
Veyyagghapañcamaṃ hantvā
Anīgho yāti brāhmaṇo.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,
Yesaṃ divā ca ratto ca
Niccaṃ buddhagatā sati.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,
Yesaṃ divā ca ratto ca
Niccaṃ dhammagatā sati.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,
Yesaṃ divā ca ratto ca
Niccaṃ saṃghagātā sati.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,

Yesaṃ divā ca ratto ca
Niccaṃ kāyagatā sati.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,
Yesaṃ divā ca ratto ca
Ahiṃsāya rato mano.
Suppabuddhaṃ pabujjhanti
Sadā gotamasāvakā,
Yesaṃ divā ca ratto ca
Bhāvanāya rato mano.
Duppabbajjaṃ durabhiramaṃ,
Durāvāsā gharā dukhā,
Dukkho samānasaṃvāso,
Dukkhānupatitaddhagū,
Tasmā na caddhagū siyā
Na ca dukkhānupatito siyā.
Saddho sīlena sampanno
Yasobhogasamappito.
Yaṃ yaṃ padesaṃ bhajati
Tattha tattheva pūjito.
Dūre santo pakāsenti
Himavantova pabbato,
Asantettha na dissanti
Rattikhittā yathā sarā.
Ekāsanaṃ ekaseyyaṃ
Eko caramatandito,
Eko damayamattānaṃ
Vanante ramito siyā.

Pakiṇṇakavaggo ekavīsatimo.

Nirayavaggo.

Abhūtavādī nirayaṃ upeti,
Yo vāpi katvā na karomīti cāha,
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā parattha.
Kāsāvakaṇṭhā bahavo
Pāpadhammā asaññatā
Pāpā pāpehi kammehi
Nirayante uppajjare.
Seyyo ayoguḷo bhutto
Tatto aggisikhūpamo,
Yañce bhuñjeyya dussīlo
Raṭṭhapiṇḍaṃ asaññato.

Cattāri ṭhānāni naro pamatto
Āpajjatī paradārūpasevī,
Apuññalābhaṃ nanikāmaseyyaṃ

Nindaṃ tatīyaṃ nirayaṃ catutthaṃ.
Apuññalābho ca gatī ca pāpikā
Bhītassa bhītāya ratī ca thokikā
Rājā ca daṇḍaṃ garukaṃ paṇeti
Tasmā naro paradāraṃ na seve.

Kuso yathā duggahīto
Hatthamevānukantati,
Sāmaññaṃ dupparāmaṭṭhaṃ
Nirayāyupakaḍḍhati.
Yaṃ kiñci saṭhilaṃ kammaṃ
Saṃkiliṭṭhañca yaṃ vataṃ,
Saṃkassaraṃ brahmacariyaṃ
Na taṃ hoti mahapphalaṃ.
Kayirañce kayirathenaṃ
Daḷhamenaṃ parakkame,
Saṭilo hi paribbājo
Biyyo ākirate rajaṃ.
Akataṃ dukkataṃ seyyo
Pacchā tapati dukkataṃ,
Katañca sukataṃ seyyo
Yaṃ katvā nānutappati.
Nagaraṃ yathā paccantaṃ
Guttaṃ santarabāhiraṃ,
Evaṃ gopetha attānaṃ
Khaṇo ve mā upaccagā,
Khaṇātītā hi socanti
Nirayamhi samappitā.
Alajjitā ye lajjanti
Lajjitā ye na lajjare,
Micchādiṭṭhisamādānā
Sattā gacchanti duggatiṃ.
Abhaye bhayadassīno
Bhaye ca abhayadassino
Micchādiṭṭhisamādānā
Sattā gacchanti duggatiṃ.
Avajje vajjamatino
Vajje ca avajjadassino
Micchādiṭṭhisamādānā
Sattā gacchanti duggatiṃ.
Vajjañca vajjato ñatvā
Avajjañca avajjato
Sammādiṭṭhisamādānā
Sattā gacchanti suggatiṃ.

Nirayavaggo dvāvīsatimo.

Nāgavaggo

Ahaṃ nāgova saṃgāme
Cāpāto patitaṃ saraṃ,
Ativākyantitikkhissaṃ
Dussīlo hi bahujjano.
Dantaṃ na yanti samitiṃ,
Dantaṃ rājābhirūhati,
Danto seṭṭho manussesu
Yotivākyantitikkhati.
Varamassatarā dantā
Ājānīyāva sindhavā
Kuñjarāva mahānāgā
Attadanto tato varaṃ.
Na hi etehi yānehi
Gaccheyya agataṃ disaṃ,
Yathāttanā sudantena
Danto dantena gacchati.
Dhanapālako nāma kuñjaro
Kaṭukappabhedano dunnivārayo
Baddho kabalaṃ na bhuñjati,
Sumarati nāgavanassa kuñjaro.
Middhī yadā hoti mahagghaso ca
Niddāyitā samparivattasāyī
Mahāvarāhova nivāpapuṭṭho
Punappnaṃ gabbhamupeti mando.
Idaṃ pure cittamacāri cārikaṃ
Yenicchakaṃ yatthakāmaṃ yathāsukhaṃ
Tadajjahaṃ niggahessāmi yoniso
Hatthippabhinnaṃ viya aṃkussaggaho.

Appamādaratā hotha
Sacittamanurakkhatha,
Duggā uddharathattānaṃ
Paṃke sannova kuñjaro.

Sace labhetha nipakaṃ sahāyaṃ
Saddhiṃcaraṃ sādhuvihāridhīraṃ
Abhibhuyya sabbāni parissayāni
Careyya tenattamano satīmā.
No ce labhetha nipakaṃ sahāyaṃ
Saddhiṃcaraṃ sādhuvihāridhīraṃ
Rājāva raṭṭaṃ vijitaṃ pahāya
Eko care mātaṃgaraññeva nāgo.

Ekassa caritaṃ seyyo
Natthi bāle sahāyatā,

Eko care na ca pāpāni kayirā,
Appossukko mātaṃgaraññeva nāgo.

Atthamhi jātamhi sukhā sahāyā,
Tuṭṭhī sukhā yā itarītarena
Puññaṃ sukhaṃ jīvitasaṃkhayamhi,
Sabbassa dukkhassa sukhaṃ pahānaṃ.

Sukhā metteyyatā loke
Atho petteyyatā sukhā.
Sukhā sāmaññatā loke
Atho brahmaññatā sukhā.
Sukhaṃ yāva jarā sīlaṃ
Sukhā saddhā patiṭṭhitā
Sukho paññāya paṭilābho
Pāpānaṃ akaraṇaṃ sukhaṃ.

Nāgavaggo tevīsatimo

Taṇhāvaggo

Manujassa pamattacārino

Taṇhā vaḍḍhati māluvā viya
So palavatī hurāhuraṃ
Phalamicchaṃva vanasmiṃ vānaro.

Yaṃ esa sahatī jammī
Taṇhā loke visattikā,
Sokā tassa pavaḍḍhanti
Abhivaḍḍhaṃva bīraṇaṃ.
Yo ve taṃ sahatī jammiṃ
Taṇhaṃ loke duraccayaṃ,
Sokā tamhā papatanti
Udabinduva pokkharā.
Taṃ vo vadāmi bhaddaṃ vo
Yavantettha samāgatā,
Taṇhāya mūlaṃ khaṇatha
Usīratthova bīraṇaṃ.
Mā vo nalaṃva sotova
Māro bhañji punappunaṃ.

Yathāpi mūle anupaddave daḷhe
Chinnopi rukkho punareva rūhati,
Evampi taṇhānusaye anūhate
Nibbattati dukkhamidaṃ punappunaṃ.

Yassa chattiṃsatīsotā
Manāpassavanā bhusā
Vāhā vahanti duddiṭṭhiṃ
Saṃkappā rāganissitā.
Savanti sabbadhī sotā

Latā ubbhijja tiṭṭhati,
Tañca disvā lataṃ jātaṃ
Mūlaṃ paññāya chindatha.

Saritāni sinehitāni ca
Somanassāni bhavanti jantuno
Te sātasitā sukhesino
Te ve jātijarūpagā narā.
Tasiṇāya purakkhatā pajā
Parisappanti sasova bādhito,
Saññojanasaṃgasattā
Dukkhamuppenti punappunaṃ cirāya.
Tasiṇāya purakkhatā pajā
Parisappanti sasova bādhito,
Tasmā tasiṇaṃ vinodaye
Bhikkhu ākaṃkha virāgamattano.
Yo nibbanatho vanādhimutto
Vanamutto vanameva dhāvati,
Taṃ puggalameva passatha
Mutto bandhanameva dhāvati.
Na taṃ daḷhaṃ bandhanamāhu dhīrā
Yadāyasaṃ dārukhaṃ pabbajañca
Sārattarattā maṇikuṇḍalesu
Puttesu dāresu ca yā apekhā.
Etaṃ daḷhaṃ bandhanamāhu dhīrā
Oharinaṃ sithilaṃ duppamuñcaṃ
Etaṃ pi chetvāna paribbajanti.
Anapekhino kāmasukhaṃ pahāya.
Ye rāgarattānupatanti sotaṃ
Sayaṃkataṃ makkaṭakova jālaṃ
Etaṃ pi chetvāna vajanti dhīrā
Anapekhino sabbadukkhaṃ pahāya.
Muñca pure muñca pacchato
Majjhe muñca bhavassa pāragū
Sabbattha vimuttamānaso
Na punañjātijaraṃ upehisi.
Vitakkapamathitassa jantuno
Tibbarāgassa subhānupassino
Bhiyyo taṇhā pavaḍḍhati,
Esa kho daḷhaṃ karoti bandhanaṃ
Vitakkūpasame ca yo rato
Asubhaṃ bhāvayatī sadā sato
Esa kho vyantikāhiti
Esacchecchati mārabandhanaṃ.

Niṭṭhaṃ gato asantāsī
Vītataṇho anaṃgaṇo,
Acchidda bhavasallāni

Antimoyaṃ samussayo.
Vītataṇho anādāno
Niruttipadakovido
Akkharānaṃ sannipātaṃ
Jaññā pubbaparāni ca
Sa ve antimasārīro
Mahāpañño mahāpurisoti vuccati.

Sabbābhidhū sabbavidūhamasmi
Sabbesu dhammesu anūpalitto
Sabbañjaho taṇhakkhaye vimutto
Sayaṃ abhiññāya kamuddiseyyaṃ.
Sabbadānaṃ dhammadānaṃ jināti,
Sabbaṃ rasaṃ dhammaraso jināti,
Sabbaṃ ratiṃ dhammaratī jināti,
Taṇhakkhayo sabbadukkhaṃ jināti.

Hananti bhogā dummedhaṃ
No ce pāragavesino,
Bhogataṇhāya dummedho
Hanti aññeva attanaṃ.
Tiṇdosāni khettāni,
Rāgadosā ayaṃ pajā,
Tasmā hi vītarāgesu
Dinnaṃ hoti mahapphalaṃ.
Tiṇdosāni khettāni,
Dosadosā ayaṃ pajā,
Tasmā hi vītadosesu
Dinnaṃ hoti mahapphalaṃ.
Tiṇdosāni khettāni,
Mohadosa ayaṃ pajā,
Tasmā hi vītamohesu
Dinnaṃ hoti mahapphalaṃ.
Tiṇdosāni khettāni,
Icchādosa ayaṃ pajā,
Tasmā hi vigaticchesu
Dinnaṃ hoti mahapphalaṃ.

Taṇhāvaggo catuvīsatimo.

Bhikkhuvaggo.

Cakkhunā saṃvaro sādhu,
Sādhu sotena saṃvaro,
Ghāṇena saṃvaro sādhu,
Sādhu jivhāya saṃvaro.
Kāyena saṃvaro sādhu,
Sādhu vācāya saṃvaro,
Manassā saṃvaro sādhu,

Sādhu sabbattha saṃvaro,
Sabbattha saṃvuto bhikkhu
Sabbadukkhā pamuccati.

Hatthasaññato pādasaññato
Vācāya saññato saññatuttamo
Ajjhattarato samāhito
Eko santusito tamāhu bhikkhuṃ.

Yo mukhasaññato bhikkhu
Mantabhāṇī anuddhato
Atthaṃ dhammañca dīpeti
Madhuraṃ tassa bhāsitaṃ.
Dhammārāmo dhammarato
Dhammaṃ anuvicintayaṃ
Dhammaṃ anussaraṃ bhikkhu
Saddhammā na parihāyati.
Salābhaṃ nātimaññeyya,
Nāññesaṃ pihayañcare,
Aññesaṃ pihayaṃ bhikkhu
Samādhiṃ nādhigacchati.
Appalālopi ce bhikkhu
Salābhaṃ nātimaññati,
Taṃ ve devā pasaṃsanti
Suddhājīviṃ atanditaṃ.
Sabbaso nāmarūpasmiṃ
Yassa natthi manāyitaṃ,
Asatā ca na socati
Sa ve – Bhikkhūti vuccati.
Muttāvihārī yo bhikkhu
Pasanno bhuddhasāsane
Adhigacche padaṃ santaṃ
Saṃkhārūpasamaṃ sukhaṃ.
Siñca bhikkhu imaṃ nāvaṃ,
Sittā te lahumessati,
Chetvā rāgañca dosañca
Tato nibbānamehisi.
Pañca chinde pañca jahe
Pañca uttari bhāvaye,
Pañcasaṃgātigo bhikkhu
– Oghatiṇṇoti vuccati.

Jhāya bhikkhu mā ca pamādo
Mā te kāmaguṇe bhavassu cittaṃ
Mā lohaguḷaṃ gilī pamatto
Mā kandī – Dukkhamidanti ḍayhamāno.

Natthi jhānaṃ apaññassa

Paññā natthi ajhāyato,
Yamhi jhānañca paññañca
Sa ve nibbānasantike.
Suññāgāraṃ paviṭṭhassa
Santacittassa bhikkhuno
Amānusī ratī hoti
Sammā dhammaṃ vipassato.
Yato yato sammasati
Khandhānaṃ udayabbayaṃ,
Labhatī pītipāmojjaṃ
Amataṃ taṃ vijānataṃ.
Tatrāyamādi bhavati
Idha paññassa bhikkhuno,
Indriyaguttī santuṭṭhī
Pātimokkhe ca saṃvaro,
Mitte bhajassu kalyāṇe
Suddhājīve atandite.
Paṭisanthāravuttyassa
Ācārakusalo siyā,
Tato pāmojjabahulo
Dukkhassantaṃ karissati.
Vassikā viya pupphāni
Maddavāni pamuñcati,
Evaṃ rāgañca dosañca
Vippamuñcetha bhikkhavo.
Santakāyo santavāco
Santavā susamāhito
Vantalokāmiso bhikkhu
– Upasantoti vuccati.
Attanā codayattānaṃ
Paṭimāsettamattanā
So attagutto satimā
Sukhaṃ bhikkhu vihāhisi.
Attā hi attano nātho,
Attā hi attano gati,
Tasmā saññamayattānaṃ
Assaṃ bhadraṃva vāṇijo.
Pāmojjabahulo bhikkhu
Pasanno buddhasāsane
Adhigacche padaṃ santaṃ
Saṃkhārūpasamaṃ sukhaṃ.
Yo have daharo bhikkhu
Yuñjati buddhasāsane,
So imaṃ lokaṃ pabhāseti
Abbhā muttova candimā.

Bhikkhuvaggo pañcavīsatimo.

Brāhmaṇavaggo.

Chinda sotaṃ parakkamma,
Kāme panuda brāhmaṇa,
Saṃkhārānaṃ khayaṃ ñatvā
Akataññūsi brāhmaṇa.
Yadā dvayesu dhammesu
Pāragū hoti brāhmaṇo,
Athassa sabbe saṃyoga
Atthaṃ gacchanti jānato.
Yassa pāraṃ apāraṃ vā
Pārāpāraṃ na vijjati,
Vītaddaraṃ visaññuttaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Jhāyiṃ virajamāsīnaṃ
Katakiccaṃ anāsavaṃ
Uttamatthaṃ anuppattaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Divā tapati ādicco,
Rattimābhāti candimā,
Sannaddho khattiyo tapati,
Jhāyī tapati brāhmaṇo,
Atha sabbamahorattiṃ
Buddho tapati tejasā.

– Bāhitapāpoti brāhmaṇo
Samacariyā – Samaṇoti vuccati
Pabbājayattattano malaṃ
Tasmā – Pabbajitoti vuccati.

Na brāhmaṇassa pahareyya
Nāssa muñcetha brāhmaṇo,
Dhi brāhmaṇassa hantāraṃ
Tato dhī yassa muñcati.

Na brāhmaṇassetadakiñci seyyo
Yadā nisedho manaso piyehi
Yato yato hiṃsamano nivattati
Tato tato sammatimeva dukkhaṃ.

Yassa kāyena vācāya
Manasā natthi dukkataṃ,
Saṃvutaṃ tīhi ṭhānehi
Tamahaṃ brūmi brāhmaṇaṃ.
Yamhā dhammaṃ vijāneyya
Sammāsambuddhadesitaṃ,
Sakkaccaṃ naṃ namasseyya
Aggihuttaṃva brāhmaṇo.
Na jaṭāhi na gottehi
Na jacco hoti brāhmaṇo,

Yamhi saccañca dhammo ca
So sucī so ca brāhmaṇo.
Kinte jaṭāhi dummedha,
Kinte ajinasāṭiyā,
Abbhantarante gahaṇaṃ
Bāhiraṃ parimajjasi.
Paṃsukūladharaṃ jantuṃ
Kisandhamanisanthataṃ
Ekaṃ vanasmiṃ jhāyanti
Tamahaṃ brūmi brāhmaṇaṃ.
Na vāhaṃ brāhmaṇaṃ brūmi
Yonijaṃ mattisambhavaṃ,
Bhovādi nāma so hoti
Sa ve hoti sakiñcano,
Akiñcanaṃ anādānaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Sabbasaṃyojanaṃ chetvā
Yo ve na paritassati,
Saṃgātigaṃ visaṃyuttaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Chetvā nandiṃ varattañca
Sandānaṃ sahanukkamaṃ
Ukkhittapalighaṃ buddhaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Akkosaṃ vadhabandhañca
Aduṭṭho yo titikkhati,
Khantībalaṃ balānīkaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Akkodhanaṃ vatavantaṃ
Sīlavantaṃ anussutaṃ
Dantaṃ antimasārīraṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Vāri pikkharapatteva
Āraggeriva sāsapo,
Yo na limpati kāmesu
Tamahaṃ brūmi brāhmaṇaṃ.
Yo dukkhassa pajānāti
Idheva khayamattano
Pannabhāraṃ visaññuttaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Gambhīrapaññaṃ medhāviṃ
Maggāmaggassa kovidaṃ
Uttamatthaṃ anuppattaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Asaṃsaṭṭhaṃ gahaṭṭhehi
Anāgārehi cūbhayaṃ
Anokasāriṃ appicchaṃ
Tamahaṃ brūmi brāhmaṇaṃ.

Nidhāya daṇḍaṃ bhūtesu
Tasesu thāvaresu ca
Yo na hanti na ghāteti
Tamahaṃ brūmi brāhmaṇaṃ.
Aviruddhaṃ viruddhesu
Attadaṇḍesu nibbutaṃ
Sādānesu anādānaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yassa rāgo ca doso ca
Māno makkho ca pātito
Sāsaporiva āraggā
Tamahaṃ brūmi brāhmaṇaṃ.
Akakkasaṃ viññāpaniṃ
Giraṃ saccaṃ udīraye
Yāya nābhisaje kiñci
Tamahaṃ brūmi brāhmaṇaṃ.
Yodha dīghaṃ va rassaṃ vā
Aṇuṃthūlaṃ subhāsubhaṃ
Loke adinnaṃ nādiyati
Tamahaṃ brūmi brāhmaṇaṃ.
Āsā yassa na vijjanti
Asmiṃ loke paramhi ca
Nirāsayaṃ visaṃyuttaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yassālayā na vijjanti
Aññāya akathaṃkathī
Amatogadhaṃ anuppattaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yodha puññañca pāpañca
Ubho saṃgaṃ upaccagā,
Asokaṃ virajaṃ suddhaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Candaṃva vimalaṃ suddhaṃ
Vippasannamanāvilaṃ
Nandībhavaparikkhīṇaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yo imaṃ palipathaṃ duggaṃ
Saṃsāraṃ mohamaccagā,
Tiṇṇo pāragato jhāyī
Anejo akathaṃkathī
Anupādāya nibbuto
Tamahaṃ brūmi brāhmaṇaṃ.
Yodha kāme pahatvāna
Anāgāro paribbaje,
Kāmābhavaparikkhīṇaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yodha taṇhaṃ pahatvāna
Anāgāro paribbaje,

Taṇhābhavaparikkhīṇaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Hitvā mānusakaṃ yogaṃ
Dibbaṃ yogaṃ upaccagā,
Sabbayogavisaṃyuttaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Hitvā ratiñca aratiñca
Sītibhūtaṃ nirūpadhiṃ
Sabbalokābhibhuṃ vīraṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Cutiṃ yo vedi sattānaṃ
Uppattiñca sabbaso
Asattaṃ sugataṃ buddhaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yassa gatiṃ na jānanti
Devā gandhabbamānusā,
Khīṇāsavaṃ arahantaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Yassa pure ca pacchā ca
Majjhe ca natthi kiñcanaṃ,
Akiñcanaṃ anādānaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Usabhaṃ pavaraṃ vīraṃ
Mahesiṃ vijitāvinaṃ
Anejaṃ nahātakaṃ buddhaṃ
Tamahaṃ brūmi brāhmaṇaṃ.
Pubbenivāsa yo vedī
Saggāpāyañca passati,
Atho jātikkhayaṃ patto
Abhiññāvosito muni,
Sabbavositavosānaṃ
Tamahaṃ brūmi brāhmaṇaṃ.

Brāhmaṇavaggo chabbīsatimo.

Yamakaṃ appamadaṃ cittaṃ
Pupphaṃ bālena paṇḍitaṃ
Arahantaṃ sahassena
Pāpaṃ daṇḍena tedasa.
Jarā attā ca loko ca
Buddhaṃ sukhaṃ piyena ca
Kodhaṃ malañca dhammaṭṭhaṃ
Maggavaggena vīsati.
Pakiṇṇaṃ nirayaṃ nāgo
Taṇhaṃ bhikkhu ca brāhmaṇo
Ete chabbīsatī vaggā
Desitādiccabandhunā.
Yamake vīsatī gāthā,

Appamādamhi dvādasa,
Ekādasā cittavagge,
Pupphavaggamhi soḷasa.
Bāle sattarasā gāthā,
Paṇḍitamhi catuddasa,
Arahante dasā gāthā,
Sahasse honti soḷasa.
Terasā pāpavaggamhi,
Daṇḍamhi dasa satta ca,
Ekādasā jarāvagge,
Attavaggamhi dvādasa.
Dvādasā lokavaggamhi,
Buddhavaggamhi soḷasa,
Sukhe ca piyavagge ca
Gāthāyo honti dvādasa.
Cuddasā kodhavaggamhi,
Malavaggekavīsati,
Sattarasā ca dhammaṭṭhe,
Maggavaggamhi soḷasa.
Pakiṇṇe soḷasa gāthā,
Niraye nāge cuddasa,
Dvāvīsa taṇhāvaggamhi,
Tevīsā bhikkhuvaggakā,
Cattāḷīsa ca gāthāyo
Brāhmaṇe vaggamuttame.
Gāthāsatāni cattāri
Tevīsa ca punāpare
Dhammapade nipātamhi
Desitādiccabandhunā

Dhammapadaṃ hiṭṭhitaṃ